



TO: ALL MAIC & MSA MEMBERS

The 2024 Mississippi Agricultural Industry Council and Mississippi Seedsmen's Association convention will be held for the 30th year at the beautiful Perdido Beach Resort in Orange Beach, Alabama, July 23-27, 2024.

You can register for the convention online at www.maicms.org
Pre-registering is a tremendous help when trying to plan accurate hotel and food arrangements. The process to register online is very easy and you will be emailed a receipt. If you are paying by check, use the form attached and mail to P.O. Box 6028, MS State, MS 39762. If you are not attending the convention, please help us by completing and mailing the last form for your dues.

Registration through July 1, 2024 is \$375.00, but will increase to \$425.00 after that date.

Should you have any questions, please feel free to email or call us.

Bill Long Secretary-Treasurer Cell 662-299-0775 Bill.long@greenwoodms.com Bart Bevill
President
662-255-6133
Bart.bevill@nutrien.com



Name:

MISSISSIPPI AGRICULTURAL INDUSTRY COUNCIL

P.O. Box 6028, Mississippi State, MS 39762

Website www.maicms.org

Email: Bill.long@greenwoodms.com

Company:

2024 Annual Convention Registration



Date:

| Address: | | | | | |
|--|--|----------------------|--|--|--|
| City: State | e: Zip Code: | | | | |
| Telephone Number: | Email: | | | | |
| First Time Member? Yes or No | | Please mark in box. | | | |
| Convention Registration Member & Spouse or Friend | \$375.00 | T lease mark in box. | | | |
| After July 1 & at Convention | \$425.00 | | | | |
| Graduate Students | \$100.00 | | | | |
| MS Seedsman's Shrimp Boil | Wed. Night: Yes or No & if yes, number attending | | | | |
| MS Seedsmen's Membership | \$125.00 | | | | |
| Golf Tournament | \$100.00 | | | | |
| Golfers on your team: | | | | | |
| Drawdown Raffle to Sponsor MSU Schola 1st Place Custom Rifle from McWhorter Custom Rifle | \$230 | | | | |
| 2 nd Place • McWhorter Shooting School in Doerun, GA (for 2 people) | Only 100 tickets will be sold | | | | |
| T-Shirts **May not be guaranteed if registeri July 1st. | Adult: \$15.00 Children Free | | | | |
| | | Total Paid: | | | |
| Spouse Name: Children Ages: | | | | | |
| | T Shirt Size | | | | |
| Youth Extra Small: | Adult Small: | Adult Small: | | | |
| Youth Small: | Adult Medium: | Adult Medium: | | | |
| Youth Medium: | Adult Large: | Adult Large: | | | |
| Youth Large: | Adult Extra Large: | Adult Extra Large: | | | |
| | Adult 2X Large: | | | | |
| | Adult 3X Large: | | | | |

MAIC MEMBERSHIP



NOTE: Return this form via mail or email if you **<u>DO NOT</u>** plan to attend this year's convention.

2024-2025 MEMBERSHIP RENEWAL \$125.00

| NAME: | | | | | |
|--------------|-------------------|--------------------|-----------------|------|--|
| COMPANY: | | | | | |
| ADDRESS: | | | | | |
| CITY: | STATI | Ξ: | ZIP: | | |
| PHONE: | | | | | |
| CELL: | E-MAIL: | | | | |
| | We Accept VISA, M | laster Card, & Am | erican Express | | |
| CashCheck | Check Number | Signed by: | | | |
| Credit CardC | ard Number | | Exp Date | *CVC | |
| | *CVC is the Three | Digit Number on be | alr of the sand | | |

*CVC is the Three Digit Number on back of the card.

Please mail/email your membership form to: MAIC

P.O. Box 6028

MS State, MS 39762

OR

Bill.long@greenwoodms.com