



April 01, 2024

Thank You for your generous contribution to the 2024 Convention. Your contribution makes our convention the best it can be. Without your help, we could not have the convention we have.

We look forward to having you with us at Perdido Beach Resort on **July 23-27, 2024** for the **Mississippi Agricultural Industry Council's and the Mississippi Seedsmen's Association annual convention.**

The MAIC is a chartered, non-profit educational corporation which actively works in support of the interests of its membership. Council membership is available to individuals or employees of companies, corporations, cooperatives, farmers, farm publications, government agencies and others involved either directly or indirectly in the production of crops, timber, livestock or aquaculture on a full-time basis. The council is dedicated to strengthening Mississippi's Agricultural Industry through timely seminars, workshops, programs such as the Certified Crop Adviser program and by taking an active role in legislative matters, which affect the industry. It has, for many years, supported the education of our youth by awarding scholarships to deserving Mississippi State University students majoring in industry-related agricultural disciplines.

All activities of the MAIC are supported by membership dues and financial contributions by **YOU**. Although costs of operation continue to increase, we have, as a result of generous member support, been able to continue to provide services to the membership and keep the convention registration costs at a reasonable level. **Your continuing financial support is solicited and most assuredly appreciated.**

Contribution levels are as follows:

Diamond	\$5000 and above
Platinum	\$2500--\$4999
Gold	\$1000--\$2499
Bronze	\$ 500---\$999

Please accept this letter as our request for your assistance with a contribution to help defray overall expenses of the MAIC, including the annual convention. Your check should be made payable to **MAIC** and mailed to: MAIC, P.O. Box 6028, Mississippi State, MS 39762 **or we will except VISA, Master Card, and American Express on the form attached.**

Thank you for your continued support.  
Sincerely,

Bart Bevill  
President  
bart.bevill@nutrien.com



**MAIC  
P.O. Box 6028  
MS State, MS 39762**

**Note : You can return this form for your contribution.**

**Amount \$**

<i>NAME:</i>		
<i>COMPANY:</i>		
<i>ADDRESS:</i>		
<i>CITY:</i>	<i>STATE:</i>	<i>ZIP:</i>
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**We Accept VISA, Master Card, & American Express**

Cash \_\_\_\_ Check \_\_\_\_ Check Number \_\_\_\_\_ Signed by: \_\_\_\_\_ Three Digit Number on Credit Card \_\_\_\_\_

Credit Card \_\_\_\_\_ Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_