



TO: ALL MAIC & MSA MEMBERS

The 2019 Mississippi Agricultural Industry Council and Mississippi Seedsmen's Association convention will be held again at beautiful Perdido Beach Resort in Orange Beach, Alabama, on July 23-27, 2019. This will be our 26<sup>th</sup> year at Perdido Beach Resort.

**You can register for the convention by going to [maicms.org/registration](http://maicms.org/registration).** It will be very easy to register online. It will email you a receipt. Any questions, please email or call me. If you are paying by check, use the form attached and mail it to P.O. Box 6028 MS State, MS 39762. **If you are not attending the convention, please help us by filling out the last form for your dues and mail it in.**

Pre-registering is a tremendous help when trying to plan accurate hotel and food arrangements. **If you register after July 13, 2019, the Registration Fee will be \$375.**

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**MISSISSIPPI AGRICULTURAL INDUSTRY COUNCIL**  
 P.O. Box 6028, Mississippi State, MS 39762  
 Phone: (662) 325-0522 Fax: (662) 325-0397  
 Website [www.maicms.org](http://www.maicms.org)  
 Email: [LauraV@mdac.ms.gov](mailto:LauraV@mdac.ms.gov)  
**2019 Annual Convention Registration**



Name: \_\_\_\_\_ Company: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**First Time Member? Yes or No**

**Please mark in box.**

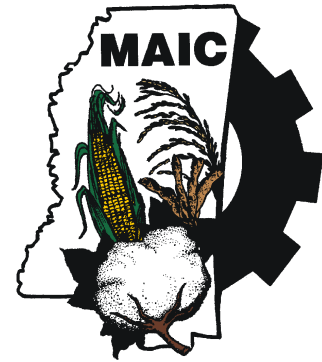
Convention Registration Member & Spouse (Friend)	\$325.00	
<b>After July 13 &amp; at Convention</b>	<b>\$375.00</b>	
Graduate Students	\$20.00	
MS Seedsman's Shrimp Boil	<b>Wed. or Thurs. Night:</b> Yes or No & if yes, number attending	
MS Seedsman's Membership	\$75.00	
Golf Tournament	\$80.00	
Golfers on your team :		
T-Shirts	<b>Adult: \$15.00 Children:</b> Free	
		<b>Total Paid:</b>

Spouse Name: \_\_\_\_\_ Children Ages: \_\_\_\_\_

**T Shirt Size**

Youth Extra Small:	Adult Small:
Youth Small:	Adult Medium:
Youth Medium:	Adult Large:
Youth Large:	Adult Extra Large:
	Adult 2X Large:
	Adult 3X Large:

# MAIC MEMBERSHIP



**NOTE:** Return this form **ONLY** if you **DO NOT** plan to attend this year's convention. **Mail, fax, or email.**

## ***2019-2020 MEMBERSHIP RENEWAL*** **\$75.00**

<i>NAME:</i>		
<i>COMPANY:</i>		
<i>ADDRESS:</i>		
<i>CITY:</i>	<i>STATE:</i>	<i>ZIP:</i>
<i>PHONE:</i>		
<i>CELL:</i>	<i>E-MAIL:</i>	

**We Accept VISA, Master Card, & American Express**

Cash ___ Check ___ Check Number _____ Signed by: _____
Credit Card ___ Card Number _____ Exp Date _____ CVC _____

\*CVC is the Three Digit Number on back of the card.

Please mail your membership form to: **MAIC** or Fax **662-325-0397**  
**P.O. Box 6028**  
**MS State, MS 39762**