



TO: ALL MAIC & MSA MEMBERS

The 2019 Mississippi Agricultural Industry Council and Mississippi Seedsmen's Association convention will be held again at beautiful Perdido Beach Resort in Orange Beach, Alabama, on July 23-27, 2019. This will be our 26th year at Perdido Beach Resort.

You can register for the convention by going to maicms.org/registration. It will be very easy to register online. It will email you a receipt. Any questions, please email or call me. If you are paying by check, use the form attached and mail it to P.O. Box 6028 MS State, MS 39762. **If you are not attending the convention, please help us by filling out the last form for your dues and mail it in.**

Pre-registering is a tremendous help when trying to plan accurate hotel and food arrangements. **If you register after July 13, 2019, the Registration Fee will be \$360.**

Laura Vollar
Secretary-Treasurer
Cell 662-418-8781
Fax 662-325-0397
LauraV@mdac.ms.gov
Website www.maicms.org

Tim Walker
President
901-590-9564
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MISSISSIPPI AGRICULTURAL INDUSTRY COUNCIL
 P.O. Box 6028, Mississippi State, MS 39762
 Phone: (662) 325-0522 Fax: (662) 325-0397
 Website www.maicms.org
 Email: LauraV@mdac.ms.gov



2019 Annual Convention Registration

Name: _____ Company: _____ Date: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone Number: _____ Email: _____

First Time Member? Yes or No

Please mark in box.

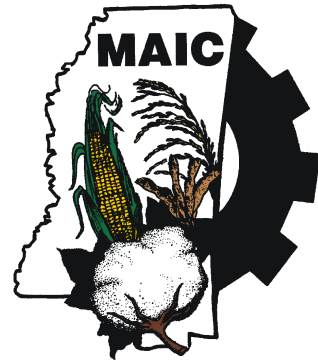
Convention Registration Member & Spouse (Friend) After July 13 & at Convention	\$310.00 \$360.00	
Graduate Students	\$20.00	
MS Seedsman's Shrimp Boil	Wed. Night: Yes or No & if yes, number attending	
MS Seedsman's Membership	\$75.00	
Golf Tournament	\$80.00	
Golfers on your team :		
Waterville	Adult: \$30.00 Children: Free	
T-Shirts	Adult: \$15.00 Children: Free	
		Total Paid:

Spouse Name: _____ **Children Ages:** _____

T Shirt Size

Youth Extra Small:	Adult Small:
Youth Small:	Adult Medium:
Youth Medium:	Adult Large:
Youth Large:	Adult Extra Large:
	Adult 2X Large:
	Adult 3X Large:

MAIC MEMBERSHIP



NOTE: Return this form ONLY if you DO NOT plan to attend this year's convention. Mail, fax, or email.

2019-2020 MEMBERSHIP RENEWAL **\$75.00**

<i>NAME:</i>		
<i>COMPANY:</i>		
<i>ADDRESS:</i>		
<i>CITY:</i>	<i>STATE:</i>	<i>ZIP:</i>
<i>PHONE:</i>		
<i>CELL:</i>	<i>E-MAIL:</i>	

We Accept VISA, Master Card, & American Express

Cash ___ Check ___ Check Number _____ Signed by: _____
Credit Card ___ Card Number _____ Exp Date _____ CVC _____

*CVC is the Three Digit Number on back of the card.

Please mail your membership form to:

**MAIC
P.O. Box 6028
MS State, MS 39762**

or Fax 662-325-0397